Poetrn.

THROUGH STORM TO CALM. BY MARIANNE FARM NGHAM.

No sun shines forth upon the way That I must tread alone to-day; The clouds are dark, the winds are drear, I take the steps in pain and fear; I know not which is wrong or right,

Lord, come to me, and give me light! The storm in fury swells the sea. And arks wherein my treasures be I fear will come to me no more. And but the wild waves peat the shore; O God, the Help of all distressed, Come thon to me, and give me rest!

Once was no need to call for thee. For my grasp-kept thee close to me; But life was full, and love grew cold, I had so many things to hold I think I must have lost thy hand ; O God, forgive, and near me stand

And yet thy merey is so great I cannot dream me desolate : Into my sad heart I will take Thy promise never to forsake; Perhaps I am not fer from thee, Oh, manifest thyself to me!

It is a time of dread a d stress. But why should I be confortless ! I am not worthy of thy grace, But yet thy children all have space Within thy heart; and even I May hope and trust and and thee nigh.

Not my deserts, but thy great love The measure of my faith shall prove; And thy forgiveness and good will My soul with deep delight shall till: I do not fear what e'er shall be, Now that I walk and talk with thee.

How could I think the sterm was strong? The air is full of peace and song: There is no darkness on my my way, And never fairer was the day, For thou art with me, and my psaim Is fall of thankful joy and calm

-Christian World.

Onr Pulpit.

PRAYER-MEEMING TALK. THE JOY THAT WAS SET BEFORE HIM.

BY REV. WM. PREDERIC BARER.

questions as to the bearing of motives on Christian conduct. Shall the Christian do the right because it is right and regardless of an end

advantaging himselt; or is it le gitimate for him to look unto that which shall accrue to him if he work and suffer as a Christian? And if legitimate to have regard We clip the following sensible of L. s guilt, terrified at the sword The Lord be praised. to a future gratification as the coar remarks from the Journal and Mes of divine justice suspended over sequence of this present warfare, senger, and commend them to the him, melted at the goodness of God, fication be conceived to be? These consideration of our readers, which spares an unprofitable life, questions are answered in the Sorthern made a great hopeless in himself, and sinking ence of the Spirit of the Lord is more than 80 years, was buried yes.

Whenever the refreshing influence of the Spirit of the Lord is more than 80 years, was buried yes.

Whenever the refreshing influence of the Spirit of the Lord is more than 80 years, was buried yes.

world? It was love for mankind, to deal kindly with the sisters who were move when they are in the case of the done for us.

Many chur perishing in sins. "Though he ing in the direction of was rich, yet for our sake he became poor." What sustained him they rejected, so summarily, the proposition of they rejected so summarily, the proposition of the propos

vine Son drawn unto our weak, But our brethren in the South are not disstruggling humanity, when we see posed to accept suggestions coming to them fears are not well grounded; but best we have had in years. tion of a j y awaiting the event of en was the result of experience, declared that people to salvation, and little or sound in Elder W. S. Rushing's chi

Savior himself. Saudo himself. Saudo himself. Savior himself. Savior himself. Saudo himself. Savior himself. S

their God-given and sinless pleas-ures, without the thought of gnaw. for excluding them from our churches. If they may remain as active members of the ing care or shade of sadness.

which he alone could wage in our important and authoritative body, such as a he feels that he must move to some ly revived. Some of the most gra-

joyment which the Christian oft-times secures by living a religious will be conducting missions on foreign fields influential and popular scribes; uttering indeed his mission and the
the easters evoluded, they only rep. need a new field.

Nine received by experience and three by letter, and the church greatly revived. There were a

RAPTIST RECORD.

Integrity and I'l Mily to the Care of Christ.

LIBERTY.

We wice to know that the Lord

MANSFIELD, LA.

ing in the hearts of the peo.

G. W. HARTSFIELD.

{ TERMS: \$2 PER ANNUM, IN ADVANCE

W. M. FARMER.

Longtown, August 29 '85,

LOUISVILLE ASSOCIATION.

Simms in a meeting. I arrived at

the church Saturday morning, and

good and earnest. Three joined

church, one of the deacons placed

in my hands nine dollars and fifty

W. H. H. FANCHER.

McCool, Miss., Aug. 27, '85.

"THE PROSPEROUS SOUTH."

VOL. IX.

there shall be no more tears in

me to ponder.

Editorial.

A PERIL

J. B. GAMBRELL & M. T. GAMBRELL, Editors. }

CLINTON, MISS., THURSDAY, SEPTEMBER 10, 1885.

take them. No. He was, in fact, most reckless as regards the watch word of an easier age—expediency. He cared not for present enjoy ments secured at their moral price in the world's market. He would by some have been called "errate," the world's mark the courtenast work after its kind.

MELECTING REPENTANCE.

What the was the joy that had the beyond the power to move Him? That set before Him. It was ever in the beyond, it included every good thing—but only the cternally good was good in His sight. It included every good thing—but only the cternally good was good in His sight. It included the visions servant of God will triangle and the same of the Lord of the same of the Lord, and and the same of the Lord, and in the same of the Lord, and in the same of the Lord, and in the same of the Lord, and, in fast and heavy from hard beyond was good in His sight. It included the vision of a new has been called the vision of a new has been called the visions servant of God will not take them. Southern Baptist Convention by you out of troubles. Everywhere the hearts of the people are about the world many as one bunded came if ward one night. Gourner, the same Dr. Broads said to his the presence of the hearts of the people are about the the same. Dr. Broads said to his the same. Dr. Broads said to his the presence of the courtenast of the same of the Lord of hosts, if I will ask for his presence and power by the head ask for his presence and blessings, and the visions servant of God will not succeed. There is no place where when the presence and power world counts bigues, but a more of the Lord, and, in fast and near to head they were head to the presence and power world counts bigues, but a more of the Lord, and, in the same included the vision of a new heaven and heav of wrong, conventional lies, Devil's exercises, and exhort to faith as ble defilements, together with the the condition of salvation. Father of Lies consigned to their

In this article we propose no own place; of a new state where thorough discussion of repentance, but to say a few things about it.

human eyes, and hence no anguish 1. It is a fundamental doctrine. more in His own sympathizing Except ye repent, ye shall all heart. It was the joy of redemption finished, (who will compass likewise perish." The scriptures the fall meaning of that?) a joy make much of the exercise. Without it, there can be no salvation-There is much here for you and there can be no faith. It behooves By the things which are joys to all who would instruct men in the a man, the man's character is re- way of life to bear in mind what vealed. You may, if you please the scriptures so often say on the reduce all motives to selfish ones subject. There is no passing around but it is commendable selfishness that aims at a joy that shall consist repentance and reaching the king- you must go. in the salvation of others even at dom of God by an easier route. To every one the word is, "Repent the cost of suffering and death. Mark also that Christ's happiness was still "before Him." Do

2. Repentance is toward God. not make your present happiness the criterion of your sincerity and God is the source of the divine rightness as a Christian. It com- law. Sinners have violated the ports well with a Christlike life law. They are condemned. Rethat you have much sorrow, and your joy only in prospect—all as pentance is the turning away from sin toward God; not turning out-Mark finally, how the whole wardly simply, but a turning of greatly revived. Twenty-four adconception of "joy" bents, proper heart and mind as well. It is an ded to her membership. This is state. "Joy" is more than "pleas ceding it, and along with it is consortly when with present gratification; but there is more than the past year. The brethrea are exercise as deep as the soul. Pre- one of the best churches in the As- ers tion (i. e. "pleasure") there is the conviction, for that would leave the greatly encouraged. The church prospect of future pleasure; nn- heart hard; there is a sense of the was never more hepeful. This broken continuity is an essential requisite. Therefore in our interest, the gospel turns us from God leads to repentance. A soul nage who is the pastor at "pleasures which are but for a feeling the sinfulnees of sin, the season" to "beavenly joys." To justice of God in condemning, the Lawrence county, where we closed

What moved the eternal Word ing the experience to leave his blest abode, and come More than a year ago, we told our South- trouble to induce people to believe what great things the Lord has

as prospect of a joy to win!

Away then with the dreary disa part and parcel of the Convention, finding amiss any way to call attention to Real of Breather Deal of the Convention of the Conv Away then with the dreary dis- a part and pareed of the Convention, unusual philosophizing of those who their work in the same field and through the would arge on to duties and dentance of two als, and disdain the holding out of excellent wo hen on the floor of the Convenfuture, but none the less certain, en- tion in Augusta was the signal for a most profit. Paul exhorted his son

Nor had he regard to that en- will do, and unless influences not now seen do not appreciate you, do more for

life himself, and not too much an- through boards of their own formation twen- love and tenderness. If you have tagonizing the world;—preaching ty-years hence. The only hope is that the lost your power with them, probaBeulah church-began a meeting the shows that all young men should being presents, to administer the the truth but always in palatable Southern Baptist Convention will yet see its bly you lost your power with God 3d Sunday in August, which con- do the same. We hope to report ordinance of baptism. And there to stay the hunger of many about aimless volleys. Brethren, perfirst. If your ministry is unfruitfirst. If your ministry is unfruitful, you likely need the divine

many good things from these peoburied with Christ in the holy

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many good things from the peoburied with the peoburied w Scripture, but not offending the Our Conventions should fairly ful, you likely need the divine Nine

messages from the Father, but the sisters excluded, they only repchoosing the time when men would resent one side of the churches,

It will be well to remember that great many unconverted persons

take them. No. He was, in fact, and that the smaller side. The going to a new field will not take asking for

may be that G d will open wides fields to you bye-and-bye. Give no heed to stories of fine places somewhere else. Pour out your heart and labors without stint where you are, and you will not be without cause to rejoice.

There is much time, money, and afluence lost by pastoral changes. Unless there are manifest reasons for change, stick to your work.

And brother, never change till you

The arch was greatly revived.

The arch was greatly revived.

And brother have brother form.

The arch was greatly revived.

Communications.

FROM THE FIELD.

NEW HOPE CHURCH.

We closed a meeting at New Hope church, Marion county, Aug.

and perfecter of our faith, who for the joy breadth from the line of God-given thus every and perfecter of our faith, who for the joy duties, they are not worth the thus exercised, till with abhorthus exercised.

We had large congregations every night day. Oid citizens were heard to remark: "We have not had such a meeting here since the weaph about the exercised without exercised."

Need we say that no soul can be saved without such exercise? God Grandfathers and grandmothers is a meeting about the exercised were made to tremble and to weep.

was rich, yet for our sake he became poor." What sustained him while on earth, especially during while on earth, especially during of Brother Levering, offered at the Baltimore without the preparatory work of the church. Springfield church is a summarily, the proposition of Brother Levering, offered at the Baltimore without the preparatory work of the church. Springfield church is a summarily that the Lord hath done cating the results of our meeting great things for us, whereof we are stad. We began our first meeting Now of setye that this latter is of the women in a general society—the Connot precisely the same as the forvention as organized—or having a separate lit may be that we have not right. We had large attendance every

God he praise.

Ohka, Aug. 28.

have "endured the cross, despising shall not desired the cross of the heir God-given and sinless pleasires, without the thought of gnawing care or shade of sadness.

But once enlisted in that warfare
which he alone could wage in our
behalf, he had no longer regard to
that joy that was his in heaven.

The shots are not well aimed
for excluding them from our churches. If
for which and children
of that community: result, one refor excluding them from our churches. If
for which Jesus died, we might
subject to fits of despondency, and
subject to fits of despondency
for which Jesus
continued our hearts were made to
for which Jesus
for the wasted bullets
subject to fits of despondency
for which Jesus
for whi behalf, he had no longer regard to that joy that was his in heaven. His Divine prerogative he thought a thing not to be selfishly grasped on this grating the feels that ne must move to some better place. Brother pastor, and windows thirsting to the water of life. The old and stick to your people. If they do not do right, try to get them to do gave their hearts to God. Brother pastor, and this better place. Brother pastor, were in this meeting. Will begin to the water of life. The old and mightily moved upon the subject of success in the young were alike touched, and on the proposition of the water of life. The old and stick to your people. If they do not do right, try to get them to do gave their hearts to God. Brother pastor, and this better place. Brother pastor, were in this meeting. Will begin to the water of life. The old and mightily moved upon the subject of Sunday in September. Brother pastor, and the young were alike touched, and Clinical stick to your people. If they do not do right, try to get them to do gave their hearts to God. Brother pastor, and the young were alike touched, and Clinical stick to your people. If they do not do right, try to get them to do gave their hearts to God. Brother pastor, and the water of life. The old and stick to your people. If they do not do right, try to get them to do sunday in September. Brother pastor, and the water of life. The old and the young were alike touched, and Christianity. About seventy five gave their hearts to God. Brother pastor, and the water of life. The old and the young were alike touched, and the young were alik ton College may be proud of her to the church. son, for he is developing into a man that will do good for the

Subscribe for the RECORD.

d otherwise under his believe he is the right low in the gospel, came to the help of the Lord against the help of the Lord against the help of the Lord was with help of the Lord was with him to any church or pastor desirant not. In the great harvest field of immortal souls, who has not been sadly struck with the truth of this matter. How few young men are entering the ministry, and how the struck with the truth of this matter. How few young men are entering the ministry, and how

brethren Broadaway and Cowsert. communicate through the The young Apollos mightily con-State organ, the RECORD, vinced the people, and that pub oam church, of Franklin licly, that Jesus is the Christ, and Miss., began a meeting of a goodly number professed a hope Saturday before the fourth in Christ under his ministrations

Four to accessions, and many to when he had to leave us. mitted all to God that you feel mour on account of sin. The Brethren Broadaway and Cowse t in your hear; a conviction that last di of the meeting was the continued, rendering valuable aid ber of his flock. The meeting was best y. The Lord seemed to till the evening of 4th Sabbath, shed orth his spirit on us abun- The result of all the labors bestowdantl. We felt grateful to God ed: Thirty-seven were received evening: My short stay with the our bivenly Father. The praises for baptism and five by letter and Liberty church was quite pleasant.

up to the time I left, Wednesday of therethren were earnest. Bro, restoration -forty-two in all. A I learned to love them. I was nev-Henr Anderson, a deacon of Mt. Methodist brother remarked to me er more favorably impressed with Zion furch, of the same county, that the baptismal service was the attended the meeting.

that the baptismal service was the prettiest scene he ever beheld.

Simms is in the hearts of his peocenducive of a spirit like that of attened the meeting.

I old but say, God bless the work for Jesus. We will inform Amen. To the Lord be all the praise.

W. McMURTRAY,

over our Convention. QUITMAN. change the mission workmade in a few years.

Our meeting at DeSoto began on May the Lord bless abundantly Saturday before the fourth Sanday the good people of Liberty church S. H. THOMPSON. last. Bro. J. W. Lee assisted me, and community. Saturday before and did some good work. The the second Sunday, in com Lord was with us. Our church pany with Brother Gam-was revived and we had three acher J. A. O'Hara, a young

ued to hold forth to good brethren farewell, and last Sunday love with Brother Gambrell. When his grave. My a sociation gations, preaching every I had to take my leave of Quit- they heard him preach once, they and twice each Sabbath. man church. The brethren of both were anxious to hear him again.

e meeting a good deal and This has been my first year's left, loved by one and all. May nature's noblemen, whose gentle 3. Repentance makes way for the church was revived and greating a good deal and faith in Christ. The repentance is added to her number. Our young include otherwise helping. Bro- to believe that the Lord has bless- to French Camp again. Saturday the manly hearing of his charactoward God; the faith is toward brethren Carter and Sheppard did ther O'Hara has endeared him- ed my work with the churches before the third Sunday, I went to ever came near his head Christ. View the sinner, conscious good work in both these meetings. selfto our people. A more full that I served, and I am glad and Berea. The meeting continued seven but a conscious descriptions described by the conscious descriptions described by the conscious described by the conscious descriptions described by the conscious described by the conscious descriptions described by the conscious described by the conscious description of the conscious descriptions described by the conscious described by the conscious description of the conscious descriptions described by the conscious description of the conscious descriptions described by the conscious description described by the conscious described by the conscious description described by the conscious described by the conscious described by the conscious description described by the conscious described by the conscious description described by the conscious described by the con account can be given when we grateful. Ero. L. E. Hall, I think, days. The church was very much but a concientious des. Oll Brother John Sojourner and I hope, that Bro. W. D. North- stored one. Saturday before the roling principle of his life. I de-

The Mount Lebanon College has place. May the Lord guide, di- ence of a large and orderly con- act of the man's life was open to

F. D. BAARS.

his bitter "cross and passion?" onvention. We suggest that it was a question between having the active co-operation without the preparatory work of the church. Springfield church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the just closed, with Silver Creek stad. We began our first meeting the church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the church. Springfield church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the church. Springfield church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the church. Springfield church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the church. Springfield church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the church. Springfield church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the church. Springfield church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the church cating the results of our meeting great things for us, whereof we are shared in this manifestation of the church cating the results of our meeting great things for us, whereof we are shared in the church cating the results of the church cat the church categories are shared in the church categories are s church. Immediate results are, with Good Hope church, Oxford cleven added to the church, mak- Association, the first Sunday in dour aggregate number of mem-August, where we continued for a of our South-land, and one would agent, he was proposed that there is some truth in good preacher. One fact concerning two hundred and ten. This week, Rev. B. N. Hatch, of Columbia to not the fact warrant ing Brother Allen's preaching al even him persevering in the Sorti," and are like the bey who, when we hear a whole series of the observer in stating its falsity? Ways impressed me. Uhrist was preached with power and demonstration of the surface of the observer in stating its falsity? Ways impressed me. Uhrist was preached with power and demonstration of the surface of the observer in stating its falsity? Ways impressed me. Uhrist was preached with power and demonstration of the surface of the observer in stating its falsity? Ways impressed me. Uhrist was preached with power and demonstration of the surface of the observer in stating its falsity? The observer in stating its falsity? Ways impressed me. Uhrist was preached with power and demonstration of the surface of the observer in stating its falsity? The observer in stating its falsity? Ways impressed me. Uhrist was entirely harm-nious in its woak. It our meeting, I was aided to the observer in stating its falsity? Ways impressed me. Uhrist was preached with power and demonstration of the surface of the observer in stating its falsity? Ways impressed me. Uhrist was entirely harm-nious in its woak. It our meeting, I was aided to the observer in stating its falsity? Ways impressed me. Uhrist was entirely harm-nious in its woak. It our meeting, I was aided to the observer in stating its falsity? Ways impressed me. Uhrist was entirely harm-nious in its woak. It our meeting, I was aided to the observer in stating its falsity? is one of our best country church bus, Miss., doing m st of the in agony, in death, sustained by the chirch and fittle or search and fit pectal to join the church at its labors by presenting him with a next regular meeting. We give purse of \$21,50 which was as it should be. Earouse for Spring Hiii.

Friday morning we met at the

one of, if not the finest country a portion with Elijah's God it ration and earnest prayer, to take churches in North Mississippi. may be that he will continue the surer aim.

Baptist Record DN B229rcj

TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if We know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississippi Henceforth, all advertising will be done on NO. 31 special contract. Terms will be made reasonate ble to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss.

mighty; and the Lora was with nim to any cauren or pastor desirpeople, and many came forward for prayer.

Tuesday, August 18, we had a pect to join him soon for a long crying to God, that he would send forth more laborers into the harforth more laborers into the harvest. Is it not time for us all to unite in one great prayer-meeting. with the one desire that the Great Shepherd may I will give you a few notes from my field of labor. Friday before the first Sabbath in August, I starthear our prayer and sup-ply the needs of the many Shepherdless flocks and appaling titution by calling other labore, ed for Liberty church to aid pastor into the field. Reader. join me in this prayer? Will reader conclude from the forego

ng letter that the writer is stru evening: My short stay with the of labor, and the many obstroles in the way of his being flushed with victory and the spirit of ple, and he is doing them good and Jeremiah. "Oh that my head faithful work as pastor, and his were waters, and mine eyes a people know how to appreciate it. fountain of tears, that I weep day and night for the slain

of the daughters of my people."
O. D. Bowen. Handsbore, Aug., 1885.

IN MEMORY OF REV. E. L. ALLEN.

It is likely some brother of the Baptist Church will write an obitcessions. I have reasons to be Brother Gambrell did all the wary of Rev. R. L. Allen, who died d preacher from Texas, com-l to preach for us here on was benefitted.

Drother Gambrell and all the here July 28 1885, but please allow meeting was the best ever held in a Methodist Brother to drop one th August 16, 1885, and has Wednesday night I bade the French Camp. Everybody fell in flower of love and esteem upon Brother Allen, which began about fourteen months ago, has been of though the interest has communities at large, have treated whose labors were more appreciations. The brethfeld of both were anxious to hear him again, fourteen months ago, has been of the most pleasant character.

When I first met him, he impressthough the interest has communities at large, have treated the interes saved without such exercise? God Grandfathers and grandmothers has said it,

were made to tremble and to weep. Grandfathers and grandmothers been received for baptism. It filled my heart with sadness to baptized seven. After preaching at eleven o'clock, Brother Gambrell like a brother. He was one of the been my first year's left leved by one and all. May nature's noblemen, whose gentle will accept the call to Quitman, revived. Baptized seven, and re- to do right seems to have been the

who was nearly 100 years old rup will serve the church at Defourth Sunday we began a meeting sire to speak of Brother Aller, and who had been a Baptist for Soto. Scripture before us in the most helpful of all ways—by reference to the example of our Savior himself.

What moved the eternal Word to leave his blest abode, and come

Word town a vertice, we told our Souths.

Word town a dealing with this very down in despair. Now preach to the hearts of his saints; the down in despair. Now preach to the hearts of his saints; the told in the hearts with Christ by baptism beneath ing was hidden from the view. the yielding waves of Yokanooka. His aim being always to do right. This evening I will start for New his convictions were always re-Zion, hoping the Lord will revive spected, and his efforts to promote his work there. More after awhile the interests of Christ's Kingdon on earthalways es.cemed. His religious principles were always prominent in every act of life, and no one could know him, but would admire his consecration to the ser How often we see this mention vice of his Master.

of our South-land, and one would Again, he was preeminently a it; but do not the facts warrant ing Brother Allen's preaching almy other church, I took in Har own, but are embarrassed with arranged and richly illustrated, t. rison Station where I found H. W. debt. property encumbered and di- illustrations being drawn by the

in the dust at the feet of God, and too high, or too much at random, inspire prayer for forgiveness for and so miss the desired result. A cause of Christ. His stay in the Seminary has resulted in good and An overwhelming congregration, enable us to do better in the future. The present good crop bids fair more execution than a hundred rite. ready to take the last cake, and accomplish more if we would I now flatter myself that I have eat it and die. If we shall divide steady ourselves, by faithful prepa-

NOTES AND COMMENTS.

If you owe the Record, please forward it immediately.

There are 66 Baptist churches in Philadelphia. The Texas Baptist Herald is do-

ing yeoman service for prohibi

to the Calhoun and the Bogne fact. For one we are glad it is est, best and most talented young Chitto Associations?

Bro. John Martin, who gradua-ted from Mississippi College last se-sion, has been elected Professor in Waco University, Texas. The Alabama Baptist, under its

new management is handling the Various interests of the denomination in that State very vigorously.

him all the time. - G. M. CARR. means disconcerted by this news. Well, we do not blame you for These men know no fear when it Bishop Hackett, of San Antonio,

is happy. It is a girl, and she made her advent, September 2d. Make our bow to the young lady slain. Might it not be well to for us, Bishop. Prof. Leslie Waggener, a Bap

tist, and son-in-law to J. M. Pendleton has been elected chairman of the Faculty of the Texas Uni-What manner of man must Prof.

Furman, of Furman Unitersity be

nickname from the boys? Damaseus-baptized two. Our meeting begins here Tuesday night. I trust that we shall have a

good meeting .- R. H. PURSER. The Western Recorder says Dr. Dobbs, of Columbus, made a strong impression on the Broadway

Eid. S. A. Goodwin, pastor a Danville, Va., writes the Religious Herald that their new and elegant house of worship is nearly com-

preaching this summer.

Eld. Thomas Landsdell will Miss. Correspondents take notice. ened. His first work in his new place will be to baptize.

At a Socialist pienie in Chicago recently \$600 were spent for beer and eigars, and yet one of the ban ners borne in the procession was inscribed "Our children cry for

bread."-BALT MORE BAPTIST. Judge Thigpen writes that the expense. late meeting of the General Asso ciation Board was well-attended, the preaching was good, reports from missionaries encouraging. and the outlook hopeful.

own broken branches and fallen the subscription list of the RECORD leaves, and grows out of its own decay, so men and nations are bettered and improved by trial and refined out of broken hopes and blighted expectations .- F. W. Rob-

Baptists should send their sons and daughters to Baptist schools. It is unjust to the children to d. otherwise. - CHRISTIAN INDEX. Certainly. Every sensible Baptist will wish his children to walk in the truth, and to send them to other than Baptist schools is a good way to have them walk out write for our terms before letting

Three thousand colored students young men and women, are pre paring to be teachers and preach. ers, in our fifteen Home Mission schools in the South .- WESTERN RECORDER. Yet the Episcopalian Bishop of Mississippi thinks his Church the hope of the colored people, while they are doing next to nothing for them, Akem!

Bro. L. M. Nickols and Elder Mike Smith: John Carruth and Joel Rudicil, closed a good meetaccessions to the church, and the neighborhood greatly revived, and when it is cited as an alarming The Lord was with them. The fact that so few of the young men brethren named above are labor- of talent are entering the ministry, ing together, and the Lord is llessing them with precious reviv als.-W. R. HARGROVE, Gum, La.

Never since we have been edit ing this paper, have we reported so much revival news. Our heart has been melted with gratitude to the Giver of all good while reading the letters from the field. And so many young brethren bave come into such usefulness, while the old are bearing fruit in their old age. What shall we render to

the Lord for all his benefit.? We are likely to have one of the preaching and seei, g our many obects of interest .- J. A. HACKETT. makes us nearly sick. Desist.

paper is hard on the "kissing and. If the Lord calls, we want him to caressing preachers," and very properly. We do not believe that the fact that a man is a preacher gives him any to bear the expense of sending the privileges other than those which laborers. Plainly, we intend(after pertain to any other gentleman .- having stipulated that it shall not CENTRAL BAPTIST. With our hear-ty endorsement. The preacher who must needs kiss and caress shall be the Lord's work, "calling, the large girls is a nuisance which sending, expense and all."

gy" Baptists are outstripping all these: who will tell us how to get out and work. Nevertheless it is a Lord will, to give up the brighttrue."-Baptist Banner. Those man or woman of the church to go In less than two weeks the College will open. Have your boys here in time.

Bro. John Martin, who graduated from Mississippi Cellege last session, has been elected Professor in Waco University, Texas.

Those who continue their false charges against Baptists have closed their ears against Baptists have closed their field.

Bro. John Martin, who graduated from Mississippi Cellege last ited from Mississippi Cellege last ing and think nothing more about it, but rattle ahead with the same in Waco University, Texas. old talk for a lifetime.

The sound of war rumors are again heard in the land. Brother real Education has much to do be love Bro. Fancher. We loved Bro. Sharp one. They are by no the Divine plans and purposes. the battle for the truth.-BAPTIST GLEANER. The fight has been it progress a long time, and the enemies, the Campbellites, seem to rise up about as fast as they are leave them unadvertised for awhile. and see how that will work .- Bay-TIST REFERCTOR. That would b

our advice. The clergy of the Diocese of Hereford, in England, have presented to the Convocation of Can terbury a petition against the Re vised New Testament, on several without having ever received a grounds-among others, that " the margin at Acts xx. 17, 'presby-We had a good day yesterday at ters' for 'elders,' and then by newly introducing into the text at Acts xx. 28, 'bishops' for 'over seers," have tended to confuse two distinct orders of the Christian ministry." They also protest against the use of the word "appoint" instead of the word "or dain," in several places in the New church and congregation by his Testament. In fact, they plead that the revised version weakens most decidedly the argument for effect of the new version, and when we have, as we must have, in the end a thorough translation, the religious hierarchies of the ourselves before the Great King

I have in my possession a lot of the above minutes. It costs four church and the opening of the cents to mail them. Any one service should not be spent in idle wishing a copy and sending the chat, as the manner of some is, but requisite stamps, will receive a in meditation and in secret prayer copy. I cannot mail them at my

J B. GAMBRELL.

We do earnestly believe that if the Baptists of Louisiana and Mis-As the tree is fertilized by its stssippi do not add very largely to this fall they will make a mistake. Every Association should be fally canvassed in the interest of the pa-

ASSOCIATION MINUTES.

We have .mployed a competent foreman to take charge of the BAP TIST RECORD Job Office, and he will print Associational Minutes neatly and cheaply. Clerks will please out their work. Those favoring this office with their work will be materially helping their paper. tf

PRAYING FOR LABORERS.

that he will send more laborers into ble profit by our coming together. To hear the harvest," and, from time to the word of the Lord is often made of the spir time, in all the years since then, it of God to be life to dead souls, and the mos earnest petitions have been sent eminent means of further quickening to the up for "more laborers." We really who are already alive unto God. Let us no believe that God answers prayer, and when it is cited as an alarming it seems reasonable that we should turn our eyes to the churches and look if the fault lieth not at her

in faith, that the Lord would send bles. No: But a friend of mine once to more laborers? Much of the M. Blanc met me and asked me how it was I praying for laborers is like a good never entered his grounds. "Well, you see, I It is a cause of deep gratitude to at woman's prayers who was quite said, "I never play, and as I made no returns right, as Anti-missionaries have zealous for the gospel, but too af- whatever to you, I hardly feel justified in done so long. Beloved, be ye help fectionately ambitious for her availing myself of the advantages of your fectionately ambitious for her grounds." "You make a great mistake," boys. She was anxious for labor-said M. Blanc. "If it were not for you and ers to be sent, sent of the Lord, but other respectable persons like yourself who good cause, and another brother Does it not pay to send out misshe added with candor, "I don't come to my grounds, I should lose many of asked him, "Brother J. did you sionaries? want any of my boys to be the customers who attend my gambling sal- ever make this question a subject grandest meetings our Convention want any of my boys to be ever make this question a subject of earnest prayer that God would a Woodville, reports for August:

Our Association was \$72.40. Camp Ground and Rockport, on of earnest prayer that God would a Woodville, reports for August:

Our Association was divided on Pearl River, surrounded by good the flower and chivalry of Texas a prayer lacks the flavor of sin-tribute very materially to my revenue-Baptist. Then I want you to cerity, when the petitioner is not Numbers of persons who would not have aright." "No, I never did, 1 300; stations occupied, 5; sermons ized-about seventy churches were spend a week in San Antonio, willing to do any and everything thought of entering my establishment feel must confess." "Well those who preached, 30; church prayer-meetpossible to secure an answer. We themselves quite safe in following you into possible to secure an answer. We themselves quite safe in following you into are engaged in it, giving their ings attended, 17; religious visits known as Wise County Associa-Brother, our work here will not allow us to leave; but your letter but are unwilling to rob ourselves that, I never went near the gardens.—Spurmakes us needed; 10, A. Hackerr. possible to secure an answer, we my garden; and thence to the gambling takenow to the description of the control of of the presence of those we love geon.

A correspondent of a Southern that the harvest may be gathered.

society should abate, if the church- Recently the question of praying for more laborers has been The prohibitionists of Lin-much agreated in the religious county spread a bar newspapers. New and inviting Receipts—Henceforth, subscrib-becued dinner for some seven fields are opening, both at home or eight hundred people last Fri-fields are opening, both at home or eight hundred people last Fri-day. There was speaking by the and abroad, and the churches are or eight hundred people last day. There was speaking by the uniter, Dr. C. B Galloway, J. R. Gambrell, and a coltution and the contrasting scarcity ored prohibitionist whose name of preachers, to "pray the Lord of we cannot recall. The occasion was enjoyable, and, we believe, profitable. The friends of prohibi- Never was there greater need for tion in Lincoln have a very deter- that prayer; but before we need mined whisky ring to contend expect an answer or even make the against, but they will no doubt tri- prayer we must reach certain points in faith and consecration. "How hard it is for some people The points briefly stated are

The church that does nothing for missions, nothing for Ministe-Hall has received notice of two fore she can get ready to pray for more debates in which he is to more laborers. She must take on Some of as have not learned to take part, Bro. Moody one, and a new Spirit and align herself with

GOING TO PREACHING.

Regularity and punctuality in hearing preaching are to fine virtues. To be irregular at the house of God is the serious fault of many. It is indeed a grave fault; for it signifies that the offen der feels that God's chief means of grace, the preaching of the word, would lead him in a plain path be is of small importance. No one can prosper in soul who puts contempt on the proclamation of the gospel It is the evil way of many, es pecially dressy young people, to straggle into church late. This is open to many objections. It is low manners, and betokens a dis ordered mind, as well as heart Church goers should take heed that they be in their places punctually, lest they disparage them selves, annoy the preacher and disturb the congregation.

The going to preaching is o Episcopacy.—The Evangelist. importance. It is well to leave home thinking of our mission to the house of God. We are going circumstances. Making a frolic of going to church greatly hurts our worship.

The time between entering the church and the opening of the for the presence and blessing of God. How little like a place of worship is many a meeting house just before the song is begun.

In going to church a sense of our need and a yearning for the spirits presence should fill our souls. The cry of every heart should be:

"While on others thou art smiling,

Do not juss me by." Think of a whole congregation going reverently, thoughtfully, prayerfully up to the honse of God, each praying for a blessing, all geon seys:

So, my brethren, let us so use the holy or nance of preaching that we may extract the largest possible amount of gold from the ore The compassionate heart of the Savior gave this command: "pray to the Lord of the harvest that and in the coming, and after the coming, to the lose a grain of the blessing through our ow fault. The word of the Lord is precious these days ; let us not trifle with it.

HOLY CAREFULNESS. When I go to Monaco, the grounds of the gambling hell there are the most beautiful the world. I never go near them, and why Not because there is any danger of my pass-Have we prayed, and prayed ing through the gardens to the gambling-tables. No! But a friend of mine once re-

THE CONVENTION BOARD. APPORTIONMENT

	ASSOCIATIONS.	State Missions.	Foreign Missions	Miss. College and Minist'l Educ	Home Missions	Sustentation	Total
	Central	1000	\$50	850	200	100	3000
1	Strong River	500	400	400	100	50	1450
	Mississippi	400	300	400	75	25	1200
	Mississippi River	300	200	200	75	25	800
	Bogue Chitto	200	100	100	50	25	475
	Fair River.	300	200	200	50	25	£ 175
	Union	400	250	250	75	25	1000
	Pourl Leaf	150	125	125	50	25	475
f	Gulf Coast	150	100	.50	50	25	373
	Chikeasahay	6:0	200	200	75	25	1100
	Columbus	600	500	4(0)	75	25	1600
1	Choctaw	100	343	50	25	10	235
1	Aberdeen	500	300	200	50	25	1075
	East Judson	200	100	100	75	25	500
1	West Judson	200	100	100	75	55	500
1	Salar Control of the	500	300	300	.75	25	1200
	Tishomingo	700	300	400	75	25	1500
1	Cold water	700	300	400	75	25	1500
-	Yallobusha-Oxford.	500	200	200	75	25	1000
5	Chickasaw	200	100	100	25	10	445
'	Oxford	590	250	250	75	25	1100
H	O Alhoun	200	Ive	1181	50	25	475
:	Kosciusko	300	200	200	50	25	775
,	Yazoo	400	300	2.50	50	25	1025
	Tippah	G(0)	250	250	75	25	1200
1	Pearl River	5(4)	100	100	50	25	475
:	Harmony.	100	100	100	25	25	350
-	Louisville	303	250	2.0	50	25	875
-	Sandower	50	25	25	- 10	5	165
	Deer Creek	200	50	20	-3	10	335
1	Tombigbee	50.	25	25	-10	5	115

This apportionment is offered to the Associous, hoping that they will take up the work and lay plans for collecting the amounts. o attempt is made to tax the Aassociations; ey only suggest. J. B. GAMBRELL, Sec'y Con. Board.

It is not enough that we are abl er J. did pray and the result was tian arrocate. o stand against temptation; be soon got on the side that God If it takes whiskey to preserve Record, this body convenes with ciation (Fair River.) which connust execise a holy caution, les by venturing within the charme circles of evil, we draw other there, who shall yield to the temp er. David prayed that the Lore

LARGE, BUT YET SMALL.

\$25,000 asked of the church

all the purposes this year

large; but it is not 50cts a

less than the annual product

10,000 hens. Can it be true

the average Baptist can not

DI TRIBUTING THE BURDEN.

Noble report. He adds :

et been so hopeful as it is now."

Elder G. B. Rogers, missionary

There is much in distributing

d. ean't it?

the Daptists of Mississippi.

MISSION DEPART

cause of his enemies.

		or contributions? It is
CONVENTION BOARD LOCATED	AT JACK-	hat makes people think
son, Miss.		ter keep every thing
	Dec 1 Least	and of sending it about
H. F. SPROLES	President.	gow rich in spiritual th
W. D. RATLIFF	Kec. Sec y.	we dispuse annit
B. W. GRIFFITH	Treasurer.	a we dispense spirite
J B. GAMBRELL	Cor. Sec'y.	liberal woul shall be
MEMBERS		Reast out infidelity.

R. Kells, B. D. Gray, Geo. Whitfield, T. . Walne, A. J. Miller, R. A. Cohron, John Powell, A. J. Quinche, J. W. Bozeman, M. V. Noffsinger, A. A. Lomax, A. V. Rowe. MEMBER OF EVERY CHURCH TO EVERY OBJECT FOSTERED BY THE CONVENTION.

DIRECTIONS. and Home Missions, Mississippi College, port to the destitute at home before the 1st Sunday in August meetings. What an efficient man think on there things, read and Ministerial Education, and Support of and abroad as a common hon? If and continued seven days. We aged Ministers, to B. W. GRIFFITH, Jacktat be true, hens are very valuable had a good meeting. Seven added brother with me in meetings. Not aright.

W. R. Hargrave. on. Miss., who will return receipt. The apital State Bank has kindly consented to burse funds to all leading points free of

All communications touching the busiess of the Board should be addressed to . B. GAMBRELL, Clinton, Miss.

THE NEED OF METHOD.

surdens. Farmers do it, mer-It is notorious that whatever is hants do it, all useessful managers eft to chance and hap-hazard will lo it. The Boards of the South- August and continued seven days. be neglected. House keepers, en Baptist Convention do it. Our farmers, merchants, and all classes Convention Board has done it. of workers understood this. If Each Association has been asked else, why not in religious work, This can be distributed among the precious revivals it was ever my too? We need it, and the Conven-thurches, and thus each church privilege to enjoy. The result of ful, healthy system of benevolence feasible before it. among the churches. It is under-TRYING TO DO IT. stood that the churches are supreme ed help of the Spirit. Would not ask them to look to the advantage tim Board asks the churches to did some real good preaching, and such a people be blessed? Dear of the plan of quarterly collections gve for all purposes this year, can completely won the hearts of the reader, see to it, that in going to proposed by the Convention b raised, provided the pastors church you make the most out of Board. It is hoped that all the aid churches try to raise it. It your privilege. The Godly Spur- Associations will recommend suit- will require effort, but not unreaable action to the churches at their senable effort. No one need give next meeting. And will not the more than is meet; no one need do pastors bring the matter before fore work than is light. If we their churches and report to this duit ourselves like men of God office the result. Let us hear from do all asked and more. you, brethren, promptly.

> There are many ways of helping the truth and not a few of hinder-ing it. One way is to pray for the ple to spend the gospel. All can traveled, 160; number of stations help this way, and such help our 7, sermons preached, 27; church and closed on yesterday. It was Convention Board needs and prayer-meetings attended, 12; famcraves. You can help by saying ilies visited for religious purposes I ever attended. A grand work a good word for good enterprises. 35; number of persons baptized. You can help by giving your 3), baptized by others in meet- Convention. In it we had ninemeans. You can help by inducing ings where I labored, 20; Receiv- teen Sunday schools represented. others to do so. Some must help ed by letter, 10; Restored to and some churches sent delegates by going to distant lands; others church followship, 4. by preaching nearer home. You can hinder by criticizing the plans adopted in an unfriendly spirit, by misrepresenting the work of report you will see that the Lord's exhibited-twice it ran so high, God's people, by opposing it outers of the truth.

A brother was once opposing a ter pray over it before you get in 26; received by letter, 3; restored, Aug. 26.

help in that field, and wishes the prayers of the brethren.

8. He goes to Baton Rouge to

field on the coast, reports .

52 religious visits.

mons, 25 church prayer-meetings the chances for conveyance. attended, 10 religious visits, six baptized, 25 baptized by others in connection with his labors, ten received by letter, two restored, one church organized, one church house

More than one hundred and fifty these men of God during August.

A CENTER SHOT.

Senator Coke, of Texas, is reported in the press dispatches to have publicly declared himself an anti-prohibitionist, and announced the party will stay its lands, prohibitionists our meeting lasted fourteen is growth, yet the plant is good size will do it no harm, but much good. But if days. We had eight accessions to and well fruited. My school will Board wish it constantly borne in mind that it is dominated by liquor—if political "slates" the church; six by baptism, one are fixed up in bar rooms or dictated by the restored, and one by letter. rum power-it had as well go into liquidson. The senator has made a mistake for the way." That settled it. Broth- which he will have to repent,-N. O. Chris-

was blessing, for he was a good the Democratic party, or any the Spring Hill church, Bienville well to the country should seek decent party affiliations. The Ad-Jesus said it is more blessed to vocate is right entirely; let the give than to receive. Who be Democratic party show that it is vited-would be glad to have the neves it? It the 61,000 Baptists in affiliation with the rum power, f Mississippi believed it, would and its rule in the South is ended. here not be a mighty advance in Thank God there are thousands of ributions? It is infidelity the best men in the party whose ces people think they had consciences will not bear the iniqeep every thing at home uity. We have been taking care of sending it abroad. We of parties long enough. It it time th in spiritual things just we were caring for the people dispense spritual gifts. a while. We hope the Prohibi sions, and six additions by bap instead of having "elders in every ral soul shall be made fat. tionists will do the right thing by tism. Senator Coke.

Communications.

REVIVAL NEWS.

Drivers Flat.

Our protracted meeting much money to send the menced at Drivers Plat Saturday revivalists, aided me in these two that be true, hens are very valua-le or Baptists are very cheap. to the church. One man was bap-tized that was near seventy years a fine worker. He sets everything Thich is it? The \$25,000 proper- old. Brother H. L. Johnson helpdistributed can be easily raised me and did some excellent preaching. He found a warm place in the hearts of the people

Our meeting commenced at

Saturday before the 4th Sunday in There was considerable sickness in the neighborhood, but the Lord heard the prayers of his people, Heidelberg on the 25th day of Auand restored them to health and gust, Eld. J. W. Bozeman, of Memethod is essential in everything to give so much for each object. and restored them to hearth and gust, Eld. J. W. Bozeman, of Method is essential in everything to give so much for each object. tion is seeking to introduce a help- will have something definite and the meeting was ten converts buried with Christ by baptism. The interest seemed to increase to the it being necessary for him to be last, and at the close we had a with his church on Sunday. The real first of good things. Brother The \$25,000 which the Conven-R. R. Webb helped me there and

> safe at Antioch. G. W. RILLY.

We have been having some glorious and soul-cheering times here. On the fifth day of July, I comin about twenty conversions, twenty additions, and three since. My of Decetur, was received as an orthogonal additions, and three since. My personal persona filled with a great purpose, we can (Association, filty-six auditions as

South Mississippi, sends the the Association year, twenty-two by baptism, and thirty-four by let Days of actual service, 31; miles ter. Our Jacksboro Association convened with this church on 22d inst.,

> On 21st, we had a Sanday-school where there was no Sunday-school. In this, we all felt greatly benefit-

"I think I have never done a In our Associational meetings, burder month's work. From this the best of spiritual feelings were that the order of business was susblessing has been upon us. Sixty-pended, and all engaged in songs four have been added to the and hand shaking, and many hurches where I have labored shouted aloud.

during August. The cause has nevbenevolent purposes-such as Minlead you to see aright and act Days of service, 25; miles traveled, yesterday, and a new one organin the old, about one-half of which. went into the new organization

This Association will meet with ter. the Ebenezer Baptist church, twelve miles west of Goodmar, on closed; ten were baptized, and Elder O. D. Bowen, on h s hard Friday before 1st Sunday in Octo ber, at 10 a. m. Those who ex-Thirty-one days of service, 205 Goodman on Thursday night, at both Galilee and the Camp either on early or late train. We Ground. Rev. H. P. Lewis preachmons, 3 prayer-meetings attended, wish to furnish conveyance from esregularly at the Methodist church Goodman to Ebenezer, for all del- adjoining the Camp Ground. This egates and visitors who come by church has, also, a fine-toned organ, Elder S. O. Y. Ray, on the New rail. All, therefore, who expect which adds greatly to the choir. I Orleans and North Eastern road, to come by rail, are requested to wish every church had a good ororleans and North Eastern road, send their names on postal cards to the undersigned at Goodman by the 20th inst. Those failing to send their names will have to take the undersigned at Goodman by the 20th inst. Those failing to send their names will have to take

Goodman, Sept 1st.

souls have come into the churches tism. The church was very much mile of each other, both well atin connection with the labors of revived. Will go to Beulah to- tended and ably supplied with morrow.

W. H. H. FANCHER

his purpose to resist the spirit of temperance son was assisted by Brother Ellis lion in time to come. Peurl Rivreform by legal methods. The senator is an Jones. Brother Jones did all the er is navigable during the winter able and eloquent man. On the floor of the preaching. He came full of the and spring months, thus rendering upper chamber at Washington he stands the spirit of Christ, which, as he a great reduction in treights and peer of the greatest. But if any Methodist preached, spread through the supplies. than a match for the statesman on this issue, sinners. We had a glarious meet. Crops are better than for many he ought to be unfrocked and sent to a school ling, which will be remembered by years. Corn is above the average, of the prophets. There is no argument on us for years to come. May the jonts were largely planted, and a the other side—only a driak. The senator has assumed this position as a politician, and not on his convictions as a citizen. He fears the results of the agitation on his party; and in his fright has spoken much foolishness. If the party will stay its lands, prohibitionists our meeting tasted fourteen on the party will stay its lands, prohibitionists. Our meeting tasted fourteen promise, from rast and second crowth, yet the plant is good size.

T. F. ANDERSON.

Red River Association, La

other party, then men who wish parish, La., on Saturday (26) be- before the 3d Saturday in October. fore the fourth Sabbath in September. We are making preparations to entertain all who aftend. Breth RECORD represented. Can't the Louisiana editor be with us?

Ringgold, La., Sept. 4, 1885.

I have just held two good meetwhere there were twelve profes- a home." We are too "unstable,

where I have had an evening appointment. Six were received in of electioneering among the churchto the Noxubac church here pre es and pastors, which is not establish which will be done soon. growth of others. We mit hurch, which will be done soon. This will be five churches, the have a (Methodist) change every Lord has enabled me to organize year, let us have it in the early in my field of labor. I am still spring, so that the electioneering

pastor of them all. in order. If there are any differences or misunderstandings, he lays plans to have them settled and leaves a community in good order. Thus the good effects of his visit is seen in days to come.

Enterprise, Miss.

According to previous arrangement, a church was constituted at the sermon for the occasion, which was very appropriate. He also preached at night a very impressive sermon, after which, he left us, writer preached on Sunday mornng and night. Monday, Bro. Hall, of Shubuta.

who had been invited to assist me in the meeting, was on hand, who coatinued day and night to preach for us till the following Sunday night. Bro. Hall is a very earnest and impressive preacher, and the Lord blessed his labors among us. We organized with eight eight were beptized. Bro. Wm.

best churches in this part of the State. They have built a good house at a cost of \$650, or \$700; have nice chandeliers, pulpit-bible, song books, etc., have paid liberally to missions and Ministerial Education. They, also, anticipate having a pastor for one Sabbath in each month hereafter. May God bless them in the great work assigned to them by him S. O. Y. RAY.

Rockport, Copiah County, Miss

I have missed your valuable paof moving my place of business and residence. I am now located On Sunday morning at ten near this place, engaged in teaching o'clock, Brethren Thompson and About \$500 was raised for our or Camp Ground school, with the bands by a presbytery composed benevolent purposes—such as Min-Rockport pattronage, gives me a of Brethren Ellis, Archer, and the isterial Education, State and Asso- fine school. We have nearly com- pastor. ciational and Foreign Missions, pleted a very commodious and com- It is carnestly desired and Sunday-rehool and Colportage fortable school building, about believed that a strong Bapwork and Orphan's Home. Our midway between the Providence minute fund alone was \$72.40. Camp Ground and Rockport, on Our Association was divided on Dean River surrounded by road Hill church left us among able to educate their children. dollars. Galilee is a Baptist church, supplied by one of our best ministers, our cause at this new rail-road Eld. Thigpen, who has done good town. work here for the last two years.

It now has a membership of eighty
Woodville, Sept. 4.

tive, and pays \$150 to its min

four or five joined by letter. We have a prosperous Sunday-school &

This vicinity is very healthyhas in its center a flourishing ten month's school, where from fifty to sixty pupils are constantly in at-Closed a good meeting at New tendance, receiving instruction in Closed a good meeting at New Zion yesterday. Eight were received into the church, one by letter, seven by experience and bap-Methodist and Baptist) within a good ministers, each church with a thriving Sabbath-school.

This, with the productive and alluvial soil in this vicinity, pre-We have closed a precious meet-this people, and will doubtless

tuition from two to three dollars per month. Cheap boarding may be obtained with good families in the neighborhood.

mees at Monticello, on Friday inst. "Dominus robis em

J. M. GIRAULT.

Permanent Pastors.

I wish you would keep the subject, of permanent call of pastors, before us until all your readers will have given it the thought it deserves. Our pastors are like somebody said of the Amerings. The first at Noxubee church, cans ; "they are a people without church, we have churches for "every The second meeting at Caper's Elder" and our present system Chapel, seven miles from Noxubee, generates "Enves," strifes and "Emulations" and keeps up a kind will be done in the winter that we Bro. Noffsinger, the prince of may give the best part of the

Gum, La. August 15 '35.

Minutes of Louislana Baptist Co

It any parties fail to get minutes et me know. I notice in making out the mailing list, several prominent churches hat no letter by which I could be governed, and some of the best men in Louisiana do not give the address of the church. I am trying to learn everybody's address, but its slow

work. G. W. HARTSFIELD. Will W. R. Fortson give me his ddress ? Mansfield, La.

On second Sunday June 1885, the old Spring Hill Baptist church at Knoxville, Miss., on the L. N. O. & T. R. R., which for many years was inactive and disorganized, was reorganized by the writer, with three of its former member, all of whom are ladies, after which the doors of the church were opened, whereupon five others presented letters from other churches and were duly received. members; eight joined by letter, The writer was unanimously chosen pastor for the remainder of the

made glad by the arrival of Eld. S. M. Ellis, of Clinton, on Sunday the 23d, who soon proved himself able to preach the gospel of Christ. His sermons were able, logical and convincing. The prevalent belief is that bread was cast upon the waters that will be gathered again many days hence.

The church more than doubled her membership, as immediate results. There were ten accessions, six for baptism, four otherwise.

Elder H. S. Archer, of Woodville, came into Knoxville Friday evening on business with Brother per nearly all this year, on account ble service before the meeting clos-Ellis, but rendered us some valua-

at Galilee church, near Rockport. Darsey were duly set apart as dea-The combination of the Providence | cons by prayer and laying on of

her relics a good frame church moral citizens, who are anxious and building worth about one thousand

Let us hope for better days for

enough? many have churches. the Chester to receive at be revived. Our State

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he text: 'f ask, therefore, for enat intent ye have sent for me'
clearly evenced to his hearers might feel that an introduction was needful, in order that you was needful, in order that you int he was mid sound in the doc-ing the Werd, and sound in the doc-ing the combrehend the nature and the once delivered to the saints. Character of our work as a church that the was in the doc-ting the combrehend the nature and the gue Chitto, Shany Grove, 10 miles North-east of Summit, Saintay before 3d Sunday

Bartan.

harre to candidate and presentiack of zeal or interest in our work.

1. Bene * We paid our paster \$300, quar-

tratulations of his many \$5.53 16. fronds. Bro. L. S. Owen was The third year of our existence warmly we consed and bidden God we can to day report by baptism.

after which, we separated, feeling that one more day had been both the cause of our blessed Moster, and that it was good for us to have brought against us. met with Unity church on occas on referred to.

> T. M. ME. CHAST. Mod. J. D. BARTON, Sec'y, J. A. LACKEY, Ch. Clerk.

me. How pleasant it is to see but you see the two churches seeletters from any of my acquaint ond to none in importance in this enqueh!

but the brotherhood generally seem to be revived. May it be from above. Our State mission work is moving on under considerable pressure, but the able and energetic Secretary, Rev. R. II. Griffith, will hard:

to do everything in our power to prevent Brother Tomkies from give in that the do everything in our power to prevent Brother Tomkies from give in gup his labor among us. We have largely increased his salary, will lighten his work, and exert ourselves in every way possible to retain him. We, too, thoroughly schibition a lew weeks since. The church is alive and at work. I am in a meeting with Brother Warren at Liberty Hill. Two additions, and will continue until Sunday. The people of this parish (Bienville) have petitioned for an election of the country has been highly favored this year, in that the do everything in our power to prevent Brother Tomkies from give sunday. Eleven additions to the church has a good Sunday stop work as we could in our own exhibition a lew weeks since. The church is alive and at work. I am in a meeting with Brother Warren at Liberty Hill. Two additions, and will continue until Sunday. The people of this parish (Bienville) have petitioned for an election of the field must be sustainly ed. The people of this parish (Bienville) have petitioned for an election of the field must be sustainly ed. The people of this parish (Bienville) have petitioned for an election of the field must be sustainly ed. The people of this parish (Bienville) have petitioned for an election of the field must be sustainly ed. The people of this parish (Bienville) have petitioned for an election of the field must be sustainly ed. The people of this parish (Bienville) have petitioned for an election of the field must be sustainly ed. The people of this parish (Bienville) have petitioned for an election of the field must be sustainly ed. The people of this parish (Bienville) have petitioned for an election of the field must be sustainly ed. The people of this parish (Bienville) have petitioned for an election of Brother Ball need not suppose that idence point markedly that it must have been been to put sissippi Baptists to come to our half we call on the Recogn to he is alone in the great anxieties and labors of State mission work. be so, we can but deeply, keenly down this demon. Furman University, also, is engage be discouraged, but will shape our ing much of the thought and work of the denomination just now, and vantage. We pray God to spare of the denomination just now, and that, too, under considerable financial weight. But no one supposes that the grand old Institute will be permitted to fail in her critical moment. Mississippi and South Cardina certainly sympathize with each other, in that both are will each other, in that both are labeled to sacrifice for the length of the largely to sacrifice for the length of the length of the largely to sacrifice for the largely to sacrification the largely to sacrifice for the largely to sacrification the largely to sacrificate the l called on largely to sacrifice for their denominational college and their denominational college and this, with the promise never to their denominational college and this, with the promise never to for State Missions. Surely both trouble you again, (You are releasing to the spirit. The congregations were these causes must be imperatively ed from the promise.—Ed.) I am necessary.

I am arranging to spend the last of September and the first of October in Mississippi, during which - time we shall have protracted meetings at New Salem church and also at Lexington. The anticipaalso at bexington. The actional treatment to a line and the brethren of my for mer field is most pleasant, braced the 4th Sunday in August. We then returned to the church, and dismissed the meeting, after blessings of heaven may rest upon and one newly organized united the special meetings. But there is the special meetings. But there is the special meetings. But there is with it. The spirit of the meeting that death has rethe bitterness that death has removed some of our loved friends moved some of our loved friends usual reports were considered, from their toils on earth. Prominent among these is Rev. R. L. Alssiastically discussed and adopted from their tons on earth.

and among these is Rev. R. L. Allen, the paster of Lexington. Othlen, the paster of Lexington. OthAll went well until near the close thermony, always ready to sympaers, too, there are whose faces we shall see no more on earth. But Missions. A good spirit and good dens, and show that they appro-

ter J. B. Stone, of New Saler. of some, an influential blother at New Zion church, Amite county, Rogers to Miss Anna Dear.

September 3d, 1885.

....

Association. Therefore, we ask And I said, Selah. that all who anticipate coming to the Association to notify us at once by a postal card. Those having friends or relatives with whom they expect to stop, please so mention in card. Address, A. E. Fugler,

Woodville, Miss.

arday w re conducted by Bro. Os nomination, and wno are not in m, who from a well defined and clined to despise the day of "small

thine effect delivered to the saints. Survices at 11 octock on Sanday veter ecoluluted by Eder J. D. Barton, to acrow overflowing in onse. Survices the church went into conference, and the presby terry was called together, consisting of Eder f. M. Merchant, moderature of the church and clders R. C. Bence and J. D. Barton, of West Judson Association, assisted by deacons Richard Johnson and Thomas Barnes, of Unity, and deacons Richard Johnson and Thomas Barnes, of Fellowship church.

Less by terry organized by selecting Elder T. M. Merchant as moderater, and Elder J. D. Barton, Services and the general grant of the church as moderater, and Elder J. D. Barton, Services and Services of the church as moderater, and Elder J. D. Barton, Services of the church as moderater, and Elder J. D. Barton, Services of the church as moderater, and Elder J. D. Barton, Services of the church as moderater, and Elder J. D. Barton, Services of the church as moderater, and Elder J. D. Barton, Services of the church as moderater, and Elder J. D. Barton, Services of the church as moderater, and Elder J. D. Barton, Services of the church as moderater, and the present of the control of the church as moderater, and the present of the church as moderater, and the present of the church as moderater, and the present of the church as a state of the church as a state of the church and the present of the church as a state of the church and the present of the church and the present of the church as a state of the church as the second Manstield Baptist the consistency of the second Manstield Baptist Control of Standay Sept.

Chickasalay, Ellisville, Friday before 4th Sunday Sept.

Chickasalay, Ellisville, Friday before 4th Sunday Sept.

Chickasalay, Concord, Noxubec Co., Saturday Sept.

Chickasalay, Concord, Noxubec Co., Saturday, Oct.

Chickasalay, Concord, Noxubec Co., Saturday, Oct.

Chickasala

at to the Ministry, by Elder J. with deep afflictions, entire families prestrated by illness, with on Poetrine-by Elder, T. M. much tinancial embarrassment to some of our most prominent mem-Os bodinahors -by Eider R. O. bers, but we were signally blessed in that there was no less of life. We gathered our forces together Saturday before 2d Sunday Oct.

Mage s breek, Sharon, Tangquanga, Lat.

Mage s breek, Sharon, Tangquanga, Lat.

Mississippi, Woodville, Friday before 2d for Brother Richardson, he being prevented by stekness from attended. We gathered our forces together once more in wage war on the powers of darkness. We had seven additions. Our contributions, of course, were not so good, nor, they, and prayer by Elder T. M. Mere and—the church in confer from the financial string one which is en additions. Our contributions, Erelay le from the financial stringency which ee dof ratify and confirm. Controlled us, and not from any

We paid our pastor \$300, quar On the singing by the entire terly in advance; home and for-engregation of that glorious eigh missions, \$141.20; ministetinn, "Am I a Soldier of the rial education, \$27 60; and current and I tours of joy and the church expenses, \$64 65; Total,

speed as an elder of the church of 13, by letter six, while others stand Ful waiting. Total membership, 48. less'ation was passed by the Our contributions are up to date. church, requesting "Barrist Rec- Pastor's salary, \$300; missions, on " to publish above proceed- \$135.50; ministerial education, \$10; current expenses, \$65: Total, \$510 50 up to date.

This work has been accomplished without encouragement of sister profitably and pleasantly spent in churches, and with every disad. Ist Sunday, Sep. vantage and obstacle that could be

We see from your columns that Brother C. W. Tomkies is announce ed as having accepted the complimentary position offered him unanimously by the Board as Cor-

ances in Mississippi. Do we write part of the country, claim titles to a little of that same commodity; wisdom. We are just wise enough Our part of the country has been to do everything in our power to from Arcadia, which closed last expenses exceed our receipts by

Should the hand of divine prov-

truly the RECORD's friend.

M. F. WILLIAMS. August 31st, 1885.

Meeting of the Deer Creek Ar ociation.

shall see no more on earth. But there is the sweet thought that we shall see them again "beyond the smilling and the weeping." "Thanks be note God for this unspeakable be note God for this unspeakable give \$25,00 each to sustain a mission.

Missions. A good spirit and good dens, and show that they appreciate the labors of their pastor. May the Lord's blessings ever rest upon them.

J. E. Steinwinder Just this evening I received the sad intelligence of the death of Sister J. B. Stone, of New Saler.

Mt. Offve, Prends County During a meeting of eleven days ed.

L. R BURRESS. August 26th, 1885.

day Oct. Magee's Creek, Sharon, Tangipahoa, La.

ay before 4th Suaday, Sept. Peari River, Picasant Hul, 4 miles cast

Forest, Friday before 4th Sunday Sep Strong River, Westville, Friday before 3d Strong friver, Westvine, Friday before ad Sunday Sep Sunflower, Lula Station, Friday before 2d Sabbath Sept.
Tippah, New Prospect, 10 miles south

Tishomingo, Union, 9 miles west of Rienzi, therefore we postponed baptizing Friday betore 1st Sunday Oct.
Tombigbee, Providence, 16 miles cast of
Fulton, Saturday before 4th Sunday, Sep.
Union, Philadelphia, Lincoln Co., Friday efore 4th Sunday, Sep. West Judson, Tupelo, Eriday before 4th unday Sept. Yallobusha-Oxford, Graysport, 12 miles oorth-east of Grena la, Friday before 2d Sun-Yazoo, Ebenezer, 14 miles west of Good-

Packet Fiday before 1st Sunday Oct.
Zion Midway, Calhoun Co., Friday before IN GENERAL ASSOCIATION.

s west of Seaksville, Saturday before 1st Mt. Olive, Leesburg, Saturday before 1st

and the election certainly clearly Sept.

ev.dences the wisdom of the Board; Suem, Liberty, Smith Co, Sat. before 2d Sunday Oct.

Liberty HUL La.

I assisted Brother N. W. Warren

ville) have petitioned for an elec- ed. Now, what shall we do? Af

R. M. BOONE. September 3d, 1885.

spirit. The congregations were large and attentive, and all seemed to take care of the great ingatherto say to Brother Ray when he had forty-four additions, thirty-four left "come again." The meeting of them by baptism, the larger por third Sunday in August, and closed on Thursday following, at which time it was my pleasure to bury It was my pleasure to attend the three happy converts in baptism.

what a noble woman and Christian she was! The Lord be with the distressed husband and motherless children.

But my letter is growing too long. Success to you, dear Rectord, for this means success to our cause in the whole State. Pray for as.

A. P. Pugu.

Made a speech and seated the Association on the movement. We commencing on the 4th Sundry in August, and continuing till Thurston and continuing till Thurston and continuing till Thurston and the sociation on the movement. We commencing on the 4th Sundry in August, and continuing till Thurston and say, with service day and night, in which pastor Felder was aided by Elder Peter Turner and the writer, Brother Turner arriving on Wednesday. The church was strengthened spiritually and numerically, receiving three by retermined to the whole conduct of the daily life. She storation, and seven by experience ter prayer, admonition and effectual reproof he "came through" with
\$25,00 on his lips and earnest exhortation to his brethren to join

met many strong and active men

rectivity, receiving three by restoration, and seven by experience
and storation, and seven the whole conduct of her daily life. She
never waited passively for time to bear her
onward to the goal, but lined her pathway
with deeds that will live after her. She has The Mississippi Association him in raising enough to employ a missionary. He talked up individe October 9-12. It is earnestly vidual pledges to the amount of Baptists. This church has great her example. desired by said church to entertain \$350,00. He said it was informal, possibilities before it. She has all delegates, correspondents, and but better done than for him to en- considerable financial strength, and visitors having business with the dure consequences. It was well, the membership is steadily increasing. They greatly need a larger house, and they expect to have it. These people are abundant in their hospitality, and they also compen-

sate liberally for services render-During a meeting of eleven days at Mt. Olive, Prentiss county, many were added to the Lord. Eighteen received for baptism, four Tickfaw Sunday-school Con
Sate liberally for services rendered.

FOURTEENTH SESSION begins Sept. 10th. 1885. H. A. STRODE (Math. Medalist, U. Va.). Principal: W. ARCHER, M. A., U. Va. in charge of Languages. A high grade Select School. For catalogue, address the PRINCIPAL.

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by letter. Brother A. C. Vandiver vention le'd a good session In accordance with previous ap- Since the introduction of the Preached once, Brother J. S. Berry with the Amite River church and pointment, the saints met together gifted W. S. Penick as editor of three times. After Brother B's Sunday-school, The Convention with Unity Baptist church, Judson Association, one Saturday before the Louisiana department of your paper, it seems almost superfluous that any one from this immediate convene a presbytery heretofore caried to meet with that church to extend to meet with that church to examination of give you a few items that cannot for a l. S. Owen to the ministry. The H clock services on Satwho appreciate progress in our dewho appreciate progress in our dewallace. in the bead on waters of the Amite

> worsti, is also in course of constuction, and the future is quite hopeful for the place. As pastor, I am much encouraged. To Goo be all the praise.

river, besides a general move among the people. A house of

oday, Sept. them the following Saturath in the decar water of the baptistry, in the them the following Sabbath in the Liberty, Buckatumna, Clarke Co., Friday presence of a large and attentive audience, and some said "well d Sunday, Oct address, and some said "we done" after they were raised up. From Byhalia, I went to Phil; prevented by sickness from attend ing until Thursday. Ten profess. conversion there, six of whom mited with the church. From Philadelphia I went to Red Bank There we, also, had a very goo meeting, hindered some by sick ness. Brother J. W. Coluns preach ed five sermons for me there, which were well arranged and earnestly delivered. Brother Collins is good preacher and carnest Chris tian. Received two for baptism and expect two more at least. There was not much water there

> E. L. WESSON. August 31st, 1885.

One Now More Than Two Bereafte The Board of Foreign Missions of the Southern Baptist Convention needs the help of the RECORD You not only voice the sentiments of Mississippi Baptists, but you de much to create them. God speaks through good newspapers as he does through good pulpits I have read many things in the Record Ebenezer, Washington, Green Co., 12 that I thought came from the Spir it of God. Glance upward in spirit, and then hear our word. If i Sunday, Oct.
Mt. Pisgah, Harperville, Scott county, Sat. favor, and put forth your hand. A responding Secretary. This is, 1 before 3d sunday Sept.

Red Creek, Paramount, 3) miles north of tremendous exegency is on our most the election certainly clearly. Set before 4th Sunday Board. With the utmost care, the expenditures of our missions coed greatly the pres ions of our churches

has grown gradually and in and inevitably. The Conventior directed our progress, but the Boar

help. We call on the RECORD to aid us. Will you not? I am sure you will. A thousand dollars now is worth two thousand next spring.

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been stirred, we all think, as I Tt Thirty-fifth Annual Session begin en Wednesday, September ADVANTAGES: A Ful and Efficient Faculty, Thorough Instruction, Rigid but Paternal Discipline, tion of them boys and young men. Sperior Moral Surroundings, from among the best material in recessibility & Healthfulness the community. What a field is easonable Terms. this for cultivation. We surely to President W. S. Webb need a good pastor now to reside talogue. among us, and develop these young W. T. RATLIFF, Christians. Brother Cooper, you Pres't Board Trustees. know, does not, at this time, live

Brother Sproles preached in the mooting five days, thrilling the hearts of the multitudes who heard him, and pastor Cooper was alone the balance of the time. He drew such crowds out to hear him that sometimes the large house would not hold the people.

September 2d, 1885.

Near Steen's Creek, Miss., August 30th 1885, by Elder J. Jasper Green, Mr. L. M.

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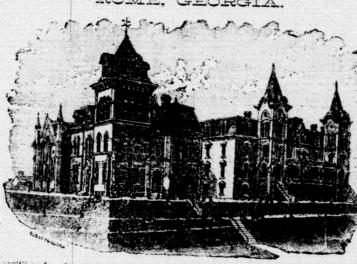
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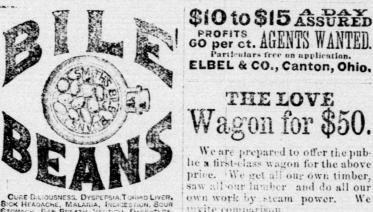
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